

Chapter 5: Exercises

I. Understanding the chapter:

- 1) What are the two new cases learned in this chapter?
- 2) Give two uses for each. Be sure you know how to translate and identify these noun uses.
- 3) Explain the various ways to translate *ἄνθρωπος*.
- 4) Study the accent patterns given in this chapter. Which pattern would you use for the following second declension masculine nouns: *ὀφθαλμός* (“eye”), *λίβανος* (“frankincense”), *λύχνος* (“lamp”), and *κῶμος* (“revelry”)?
- 5) On a separate sheet of paper write the full declension of *καρπός*, *νόμος*, *διδάσκαλος*, and *οἶκος*.

II. Prepositional phrases:

- | | |
|-------------------------|-------------------|
| 1) ἐκ τῶν νόμων | 3) ἐν τῷ θησαυρῷ |
| 2) σὺν τοῖς διδασκάλοις | 4) ἀπὸ τοῦ κόσμου |

III. Translate the following short sentences and then give the Greek for the English words which follow, putting them in the appropriate case to replace the underlined words.

- 1) *θεραπεύομεν τοὺς φίλους.*

the nation _____

the slaves _____

our servant _____

2) ἔπεμπον τὸν υἱὸν ἀπὸ τοῦ οἴκου.

the treasury _____

the people (use ἄνθρωπος) _____

the world _____

3) ἀγοράζεις οἶνον τοῖς δούλοις.

your master _____

your brothers _____

the friend _____

4) ἐφυλάσσετε τὸν τοῦ κυρίου οἶκον.

your sons' _____

of God _____

the teacher's _____

5) λέγει τῷ φίλῳ.

his / her son _____

the people (use ἄνθρωπος) _____

the slaves _____

6) οἱ διάκονοι ἠγόραζον ἄρτον.

The friends _____

The slaves _____

The brothers _____

IV. Translate the following sentences and, on the next page, give the form (case and number) and use in the sentence of the underlined nouns.

- 1) οἶνον οὐκ ἔχουσιν οἱ δούλοι.
- 2) ὁ Ἰησοῦς σώζει τὸν κόσμον.
- 3) οἱ ἀδελφοὶ ἤσθιον καὶ ἔπινον σὺν τοῖς φίλοις.
- 4) ὁ οὖν δούλος ἐκήρυσσε τὸν τοῦ θεοῦ λόγον τῷ ἀδελφῷ.
- 5) τὸν διάκονον ὁ κύριος πέμπει ἐκ τοῦ οἴκου.
- 6) οἱ γὰρ διδάσκαλοι τοῖς δούλοις ἔλεγον.
- 7) ἐδοξάζομεν οὖν τὸν υἱὸν τοῦ ἀνθρώπου.
- 8) ὁ θεὸς θεραπεύει καὶ διδάσκει τοὺς ἀνθρώπους.
- 9) τοὺς λόγους τοῦ κυρίου ἠκούετε.

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- 10) οἱ ἄνθρωποι οὐκ ἤλπιζον εἰς τὸν θεόν. [εἰς with the accusative case can be used with ἐλπίζω, the sense being “hope / put one’s hope in someone or something.”]

The numbers correspond to the sentence in which the word appears.

1) οἶνον _____

3) οἱ ἀδελφοὶ _____

τοῖς φίλοις _____

4) τοῦ θεοῦ _____

τῷ ἀδελφῷ _____

5) ὁ κύριος _____

τοῦ οἴκου _____

6) τοῖς δούλοις _____

8) τοὺς ἀνθρώπους _____